Oh no!
The smoke of
Satan has entered
the Sanctuary!

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PAULUS VI

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THE DECEPTION OF THE PASTORAL COUNCIL

By moimunan on August 18, 2016

VATICAN II: FROM “PASTORAL” COUNCIL TO SUPERDOGMATIC COUNCIL
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With what diabolical refinement, with the so-called “diplomatic language,” all the unwary were deceived, as is clear from the three slogans that were continually emphasized and repeated during the Council, directed at those who had already recognized the progressive plan and orientation in the council.

These slogans were:

1) **“The Council is only a pastoral Council!”;**

2) **“We don’t want to condemn anything!”**; and

3) **“We don’t want to define anything!”.**

At the end of the council, the diplomatic language transformed into a very concrete language.

Starting with the slogan “We don’t want to condemn anything!” The message became: “What was taught before the council is no longer valid, it is outdated, it is obsolete, all of that can no longer be taught.”

From the motto “We don’t want to define anything!” arose: “From now on, only what has been determined by this council is valid; everyone must orient themselves according to it, otherwise they will no longer have any rights.”

From a “purely pastoral council” arose a “super-dogmatic council.” In this way, the 20 preceding dogmatic councils were declared invalid. Most notably, the Council of Trent was eliminated and annulled. This is undeniable, as practice fully confirms it.

To this, an artifice was added. To prevent a bishop or parish priest from acting independently, Episcopal Conferences and Presbyteral Councils were created.

The numerous traitors of the Church (the dogs, the murderers, the licentious, the idolaters, and all the liars) then invented a series of slogans to spread their lies among the people as quickly as possible.

Two slogans were especially dangerous and effective:

"**We should not look at what separates us from others, but at what unites us"**

and

"Let us unite with the 'Protestants,' for it is only 'trifles' that separate us."

These statements triggered the great apostasy from the faith.

They had a devastating effect.

A few more words to show that Protestants are not separated only by trivialities. Saint Paul had already predicted that many would come preaching a Christ different from the one he preached and proclaiming a Gospel different from the one he proclaimed. "For if someone comes and preaches a Christ different from the one we preached to you, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you would put up with it" (2 Corinthians 11:4).

This happened because of Protestantism. The new doctrine was accepted without much reflection. Many didn't even realize that Protestants proclaim a "Christ" who founded no Church in Peter, who instituted no priesthood—that is, neither priests nor the Holy Sacrifice of the Mass—and who appointed no pope as supreme pastor of the Church.

They don't have seven sacraments nor do they defend the Ten Commandments. Mary, the Mother of God, is, for them, an ordinary woman. She is not "full of grace," but "favored." For them, the Virgin was also not conceived without original sin, and so on.

We therefore unequivocally acknowledge that all Protestants have another "Christ," a false one.

In fact, they shouldn't call themselves "Christians." There is only one Christ, as the Holy Scripture teaches: "Yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live" (1 Corinthians 8:6).

Therefore, the statement "Only trivialities separate us, Catholics, from Protestants" is a great lie.

In truth, we Catholics have nothing in common with them.

The exhortation "Let us therefore unite ourselves with them" means renouncing our true Catholic faith, abandoning the one true Church of Jesus Christ and deserting to the camp of the Antichrist.

This is what the conciliar Church did; therefore it is heretical, as are all those who "consciously" remain in it.

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